

Harvard system citation manual
Harvard references format 1 (deprecated; 2017)
Cite Them Right 12th edition – Harvard (2022)

Harvard citation style originated in the US at Harvard University (Cambridge, MA). Please do not confuse with University of Cambridge, (Cambridge, UK). This is an author-date style. This means that in the main text in parentheses there is only: 1) the author's name (maximum of three), 2) the year of publication, and 3) the cited page or page range. The bibliography (must be specified with the English word: References) is arranged alphabetically (by name and year of publication). Please do not number the bibliography, also do not divide it into sections (monographs, chapters in books, articles, and especially netography). Web pages also have authors and year of publication. Below (point 4) is a description of how to cite web pages. Bibliography managers do this automatically. If someone does not use such managers, they have to do it manually.

1. Monographs

1.1. One author

In the text: (Lee, 2013, p. 95) (Lemche, 1991, p. 94)

In the bibliography:

Lee, C.-C. (2013) *The Blessing of Abraham, the Spirit, and Justification in Galatians. Their Relationship and Significance for Understanding Paul's Theology*. Wipf and Stock Publishers.

Lemche, N.P. (1991) *The Canaanites and Their Land. The Tradition of the Canaanites*. Sheffield, England: Sheffield Academic Press (The Library of Hebrew Bible/Old Testament Studies).

1.2. Two authors

In the text: (Ernst and Westermann, 1976, p. 100) (Kaltner and Stulman, 2004, p. 97)

In the bibliography:

Ernst, J. and Westermann, C. (eds) (1976) *Theologisches Handwörterbuch zum Alten Testament*. Gütersloh: Kaiser, Gütersloher Verl.-Haus.

Kaltner, J. and Stulman, L. (2004) *Inspired Speech. Prophecy in the Ancient Near East. Essays in Honor of Herbert B. Huffmon*. London – New York.

1.3. Two authors + publishing series

In the text: (Joyce and Rom-Shiloni, 2015, p. 98)

In the bibliography:

Joyce, P.M. and Rom-Shiloni, D. (eds) (2015) *The God Ezekiel Creates*. London: T&T Clark (The Library of Hebrew Bible/Old Testament Studies, 607).

1.4. Two authors, publishing series + doi number

In the text: (Jeon and Jonker, 2021, p. 98) (Keener and Oliverio Jr., 2022, p. 96)

In the bibliography:

Jeon, J. and Jonker, L.C. (eds) (2021) *Chronicles and the Priestly Literature of the Hebrew Bible*. De Gruyter (Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft, 528). Available at: <https://doi.org/10.1515/9783110707014>.

Keener, C.S. and Oliverio Jr., L.W. (2022) *The Spirit throughout the Canon. Pentecostal Pneumatology*. Leiden, The Netherlands: Brill. Available at: <https://doi.org/10.1163/9789004518728>.

1.5. Three authors

In the text: (Graziano, Meynet and Witek, 2021, p. 101) (Koehler, Baumgartner and Stamm, 2008a, p. 100) (Koehler, Baumgartner and Stamm, 2008b, p. 101)

In the bibliography:

Graziano, F., Meynet, R. and Witek, B. (eds) (2021) *Atti del settimo convegno RBS. International Studies on Biblical & Semitic Rhetoric*. Leuven – Paris – Bristol (CT): Peeters (RBSem, 30).

Koehler, L., Baumgartner, W. and Stamm, J.J. (2008a) *Wielki słownik hebrajsko-polski i aramejsko-polski Starego Testamentu*. Warszawa: Oficyna Wydawnicza Vocatio (Prymasowska Seria Biblijna).

Koehler, L., Baumgartner, W. and Stamm, J.J. (2008b) *Wielki słownik hebrajsko-polski i aramejsko-polski Starego Testamentu*. Warszawa: Oficyna Wydawnicza Vocatio (Prymasowska Seria Biblijna).

1.6. Four and more authors

In the text: (Jentsch *et al.*, 2015, p. 99) (Loska *et al.*, 1991, p. 94) (Hawthorne *et al.*, 2010, p. 92)

In the bibliography:

Jentsch, W. *et al.* (eds) (2015) *Evangelischer Erwachsener Katechismus. Kursbuch des Glaubens. Im Auftrag der Katechismuskommission der Vereinigten Evangelisch-Lutherischen Kirche Deutschlands*. Gütersloh.

Loska, T. *et al.* (eds) (1991) *Bóg, człowiek, świat. Ilustrowana encyklopedia dla młodzieży*. Katowice: Księgarnia Świętego Jacka.

Hawthorne, G.F. *et al.* (eds) (2010) *Słownik teologii św. Pawła*. Translated by L. Canghelaris. Warszawa: Vocatio (Prymasowska Seria Biblijna).

2. Chapters in books

2.1. One author

In the text: (Carvalho, 2015, p. 110) (Ahn, 2023, p. 150)

In the bibliography:

Carvalho, C.L. (2015) 'The God that Gog Creates. "Drop the Stories and Feel the Feelings"', in P.M. Joyce and D. Rom-Shiloni (eds) *The God Ezekiel Creates*. London: T&T Clark (The Library of Hebrew Bible/Old Testament Studies, 607), pp. 107–132.

Ahn, J. (2023) 'Political Poles Between Babylon-Persia in Ezekiel and Egypt in Jeremiah. Communicating Forced and Return Migrations', in M.G. Brett and R. Gilmour (eds) *Political Theologies in the Hebrew Bible*. Brill Schöningh (Journal of Ancient Judaism – Supplements, 35), pp. 145–163. Available at: https://doi.org/10.30965/9783657790838_010.

2.2. One author + doi

In the text: (Green, 2003, p. 94)

In the bibliography:

Green, P. (2003) 'The poet and the superego. Klein, Blake and the Book of the Prophet Ezekiel', in H. Canham and C. Satyamurti (eds) *Acquainted with the Night. Psychoanalysis and the Poetic Imagination*. London: Routledge, pp. 71–93. Available at: <https://doi.org/10.4324/9780429471551>.

Dimant, D. (2017) 'The Interpretation of Ezekiel in the Hodayot', in B.Y. Goldstein, M. Segal, and G.J. Brooke (eds) *HĀ-ʾĪSH MŌSHE: Studies in Scriptural Interpretation in the Dead Sea Scrolls and Related Literature in Honor of Moshe J. Bernstein*. Leiden, The Netherlands: Brill (Studies on the Texts of the Desert of Judah, 122), pp. 78–95. Available at: https://doi.org/10.1163/9789004355729_007.

Ganzel, T. (2019) 'Between the Prophet and his Prophecy. Ezekiel's Visionary Temple in its Historical Context', in T. Ganzel, Y. Brandes, and C. Deutsch (eds) *The Believer and the Modern Study of the Bible*. Academic Studies Press, pp. 463–480. Available at: <https://doi.org/10.2307/j.ctv2175qxj.27>.

2.3. Two authors + doi

In the text: (Fowler and Strickland, 2016, p. 20) (Kienzle and Stevens, 2014, p. 160)

In the bibliography:

Fowler, W.G. and Strickland, M. (2016) 'The influence of Ezekiel in the Fourth Gospel. Intertextuality and interpretation', in M. Azar (ed.) *Exegeting the Jews: The Early Reception of the Johannine "Jews"*. Leiden, The Netherlands: Brill (Biblical Interpretation Series, 167), pp. 1–23. Available at: https://doi.org/10.1163/9789004383845_002.

Kienzle, B.M. and Stevens, T.A. (2014) 'Intertextuality in Hildegard's Works. Ezekiel and the Claim to Prophetic Authority', in D. Stoudt, G. Ferzoco, and B. Kienzle (eds) *A Companion to Hildegard of Bingen*. Leiden, The Netherlands: Brill (Brill's Companions to the Christian Tradition, 45), pp. 137–162. Available at: https://doi.org/10.1163/9789004260719_008.

3. Articles in journals

3.1. One author + doi

In the text: (Morciniec, 2020, p. 179) (Kopiec, 2022) (Autiero, 2023)

In the bibliography:

Morciniec, P.J. (2020) 'Moralna odpowiedzialność rodziców za szczepienie dzieci', *Family Forum*, 10, pp. 179–200. Available at: <https://doi.org/10.25167/FF/1903>.

Kopiec, P. (2022) 'Propheticness of the Ecumenical Social Thought: the "Life and Work" Oxford Conference about the State and Economic Order', *Studia Oecumenica*, 22, pp. 7–21. Available at: <https://doi.org/10.25167/so.5004>.

Autiero, A. (2023) 'Joseph: A different ethics is possible', *Studia Teologiczno-Historyczne Śląska Opolskiego*, 43(1), pp. 15–26. Available at: <https://doi.org/10.25167/sth.5092>.

3.2. Two authors + doi

In the text: (Ławreszuk and Makal, 2022) (Krok and Cholewa, 2021) (Albiniak and Albiniak, 2021)

In the bibliography:

Ławreszuk, M. and Makal, P. (2022) 'Polish view of the Contemporary Orthodox Church Law – problems on the way to systematization', *Studia Oecumenica*, 22, pp. 123–135. Available at: <https://doi.org/10.25167/so.4817>.

Krok, D. and Cholewa, M. (2021) 'Does a Denomination Matter? Differences in Religiosity and Value Systems between Catholics and Anglicans', *Studia Oecumenica*, 21, pp. 63–83. Available at: <https://doi.org/10.25167/so.3855>.

Albiniak, A. and Albiniak, E.M. (2021) 'Okoloplebiscytowa Kolęda śląska Henryka Zbierzchowskiego jako przykład propagandowego wykorzystania semantyki kolęd do walki propolskiej w okresie konstytuowania się granic II Rzeczypospolitej', *Studia Teologiczno-Historyczne Śląska Opolskiego*, 41(2), pp. 169–189. Available at: <https://doi.org/10.25167/sth.3406>.

3.3. Three authors + doi

In the text: (Kumar, Gupta and Srivastava, 2020) (Omer, Malani and del Rio, 2020) (Bosowski, Bosowska and Nalepa, 2021)

In the bibliography:

Kumar, A., Gupta, P.K. and Srivastava, A. (2020) 'A review of modern technologies for tackling COVID-19 pandemic', *Diabetes & Metabolic Syndrome: Clinical Research & Reviews*, 14(4), pp. 569–573. Available at: <https://doi.org/10.1016/j.dsx.2020.05.008>.

Omer, S.B., Malani, P. and del Rio, C. (2020) 'The COVID-19 Pandemic in the US: A Clinical Update', *JAMA*, 323(18), pp. 1767–1768. Available at: <https://doi.org/10.1001/jama.2020.5788>.

Bosowski, P., Bosowska, J. and Nalepa, J. (2021) 'Evolving Deep Ensembles For Detecting Covid-19 In Chest X-Rays', in *2021 IEEE International Conference on Image Processing (ICIP). 2021 IEEE International Conference on Image Processing (ICIP)*, pp. 3772–3776. Available at: <https://doi.org/10.1109/ICIP42928.2021.9506119>.

3.4. Four and more authors + doi

In the text: (Dzigurski *et al.*, 2022, p. 20) (Whitelaw *et al.*, 2020, p. e436) (Vaishya *et al.*, 2020, p. 338)

In the bibliography:

Dzigurski, A.I. *et al.* (2022) 'Attitudes of university students towards institution of a marriage', *Family Forum*, 12, pp. 15–30. Available at: <https://doi.org/10.25167/FF/4809>.

Whitelaw, S. *et al.* (2020) 'Applications of digital technology in COVID-19 pandemic planning and response', *The Lancet Digital Health*, 2(8), pp. e435–e440. Available at: [https://doi.org/10.1016/S2589-7500\(20\)30142-4](https://doi.org/10.1016/S2589-7500(20)30142-4).

Vaishya, R. *et al.* (2020) 'Artificial Intelligence (AI) applications for COVID-19 pandemic', *Diabetes & Metabolic Syndrome: Clinical Research & Reviews*, 14(4), pp. 337–339. Available at: <https://doi.org/10.1016/j.dsx.2020.04.012>.

4. Websites

Web pages are constructed differently. Record fields are not always properly labeled. Therefore, bibliography managers cannot retrieve important information (author/authors name and year). In such situations, you need to enter the relevant information in the appropriate fields.

4.1. Website with author, year and citation of document numbers

In the text: (Benedict XVI, 2009, no. 12)

The author is "Benedict XVI"; this is a personal name. This should be entered in the "name" field.

In the bibliography:

Benedict XVI (2009) *Encyklika „Caritas in veritate” ojca świętego Benedykta XVI do biskupów prezbiterów i diakonów do osób konsekrowanych do wiernych świeckich i wszystkich ludzi dobrej woli o integralnym rozwoju ludzkim w miłości i prawdzie*. Available at: https://www.vatican.va/content/benedict-xvi/pl/encyclicals/documents/hf_ben-xvi_enc_20090629_caritas-in-veritate.html (Accessed: 18 January 2023).

In the text: (Francis, 2016, no. 10)

The author is "Francis"; this is a personal name. This should be entered in the "name" field.

In the bibliography:

Francis (2016) *Posynodalna adhortacja apostolska „Amoris laetitia” Ojca Świętego Franciszka do biskupów do kapłanów i diakonów do osób konsekrowanych do małżonków chrześcijańskich i do wszystkich wiernych świeckich o miłości w rodzinie*. Available at: https://www.vatican.va/content/francesco/pl/apost_exhortations/documents/papa-francesco_esortazione-ap_20160319_amoris-laetitia.html (Accessed: 18 January 2023).

4.2. Website with author, year, unnumbered

In the text: (Congregation for the Doctrine of the Faith, 2021)

The author is „Congregation for the Doctrine of the Faith”; this is a proper name. This should be entered in the „name” field.

In the bibliography:

Congregation for the Doctrine of the Faith (2021) *Responsum ad dubium Kongregacji Nauki Wiary odnośnie do udzielania błogosławieństwa związkom osób tej samej płci (22 lutego 2021 r.)*. Available at: https://www.vatican.va/roman_curia/congregations/cfaith/documents/rc_con_cfaith_doc_20210222_responsum-dubium-unioni_pl.html (Accessed: 18 January 2023).

In the text: (Tasiemski, 2021)

The author is “Stanisław Tasiemski”; (first and last name), enter this in the appropriate boxes.

In the bibliography:

Tasiemski, S. (2021) *Łódź. Zakończył się VI Kongres Nowej Ewangelizacji – Vatican News*. Available at: <https://www.vaticannews.va/pl/kosciol/news/2021-09/lodz-zakonczyly-sie-vi-kongres-nowej-ewangelizacji.html> (Accessed: 28 December 2023).

In the text: (Francis, 2013)

The author is „Francis” (Pope) → name field; there is also a translator: „Kasper M. Kapron” → „translator” field. This is a Polish-language site

In the bibliography:

Francis (2013) *List Papieża Franciszka na 105 Zgromadzenie Plenarne Konferencji Episkopatu Argentyny*, Deon.pl. Translated by K.M. Kaproń. Available at: <https://deon.pl/kosciol/serwis-papieski/niech-pan-uwolni-nas-od-robienia-sobie-makijazu,240156> (Accessed: 28 December 2023).

4.3. A website whose “author” is the name of the server

In the text: (MyPlan.com, 2004)

The author is “MyPlan.com”; this is the author’s own name. This should be entered in the “name” field. The date is at the bottom of the page.

In the bibliography:

MyPlan.com (2004) *MyPlan.com :: Home*. Available at: <https://www.myplan.com/> (Accessed: 8 September 2023).

In the text: (Avvenire.it, 2022)

The author is “Avvenire.it”; this is the author’s own name. This should be entered in the “name” field.

In the bibliography:

Avvenire.it (2022) *L'appello. Il Papa: «La guerra è una pazzia che pagano gli innocenti»*. Available at: <https://www.avvenire.it/papa/pagine/il-papa-la-guerra-una-pazzia-che-pagano-gli-innocenti-delinquente-chi-commercia-armi> (Accessed: 28 December 2023).